



Montana Fish, Wildlife & Parks

Region One
490 North Meridian Rd.
Kalispell, MT 59901
(406) 752-5501
FAX: 406-257-0349
Ref:DV138-03
July 18, 2003

TO: Environmental Quality Council, Capitol Building, Helena, 59620-1704
Dept. of Environmental Quality, Planning, Prevention & Assistance, PO Box 200901, Helena, 59620-0901
Dept. of Environmental Quality, Permitting Compliance, PO Box 200901, Helena, 59620-0901
Montana Fish, Wildlife & Parks; Director's Office, Reg Peterson; Parks Division, Walt Timmerman, Allan Kuser; Design & Construction, Paul Valle; & Legal Unit, Brandi Fisher.
Montana Historical Society, SHPO, 225 North Roberts, Veteran's Memorial Building, Helena, 59620-1201
Montana State Library, 1515 East Sixth Ave., Helena, 59620-1800
Jim Jensen, Montana Environmental Information Center, PO Box 1184, Helena, 59624
George Ochenski, PO Box 689, Helena, 59624
Wayne Hirst, Montana State Parks Foundation, PO Box 728, Libby, 59923
Montana State Parks Association, PO Box 699, Billings, 59103
CSKT, PO Box 278, Pablo, 59855
Flathead County Commissioners, 800 S Main Street, Kalispell, 59901
Lake County Commissioners, 106 Fourth Avenue East, Polson, 59860
Sanders County Commissioners, PO Box 519, Thompson Falls, 59873
Lincoln County Commissioners, 512 California Avenue, Libby, 59923

Ladies and Gentlemen:

Fish, Wildlife & Parks, Region One, is responsible for management of several thousand acres of land in state parks and fishing access sites. The enclosed draft environmental assessment (EA) has been prepared to develop a programmatic approach to forest management, setting direction for the level and type of public involvement before actions are taken.

Questions and comments will be accepted until August 25, 2003. Information regarding a walk-through at Wayfarers State Park and an open house at FWP headquarters in Kalispell is included in the draft. Please direct your questions or comments to Regional Parks Manager Marty Watkins, FWP, 490 N. Meridian Road, Kalispell, MT 59901, or e-mail mawatkins@state.mt.us. Thank you.

Sincerely,

Daniel P. Vincent
Regional Supervisor

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Enclosure

- c: Rep. Sylvia Bookout-Reinicke, PO Box 327, Alberton, 59820-0327
- Rep. Paul Clark, 20 Fox Lane, Trout Creek, 59874-9510
- Rep. Joey Jayne, 299 Lumpry Road, Arlee, 59821-9747
- Rep. John Brueggeman, 321 Lakeview Drive, Polson, 59860-9317
- Rep. Stanley Fisher, 76 Golf Terrace, Bigfork, 59911-6252
- Rep. Bernie Olson, 161 Lakeside Blvd., Lakeside, 59922-9723
- Rep. Bob Bitney, PO Box 10501, Kalispell, 59904-0601
- Rep. Tim Dowell, 46 West View Drive, Kalispell, 59901-3364
- Rep. Verdell Jackson, 555 Wagner Lane, Kalispell, 59901-8079
- Rep. Bob Lawson, Box 686, Whitefish, 59937-0686
- Rep. Rick Maedje, PO Box 447, Fortine, 59918-0447
- Rep. Eileen Carney, PO Box 1193, Libby, 59923-1193
- Rep. Dee Brown, PO Box 444, Hungry Horse, 59919-0444
- Rep. George Everett, 1344 Helena Flats Road, Kalispell, 59901-6548
- Sen. Jim Elliott, 100 Trout Creek Road, Trout Creek, 59874-9609
- Sen. Mike Taylor, Box 152, Proctor, 59929-0152
- Sen. Bob Keenan, Box 697, Bigfork, 59911-0697
- Sen. Greg Barkus, PO Box 2647, Kalispell, 59903-2647
- Sen. Bob DePratu, PO Box 1217, Whitefish, 59937-1217
- Sen. Aubyn Curtiss, PO Box 216, Fortine, 59918-0216
- Sen. Jerry O'Neil, 985 Walsh Road, Columbia Falls, 59912-9044
- Flathead County Library, 247 First Avenue E, Kalispell, 59901
- Flathead County Library, PO Box 472, Bigfork, 59911
- Flathead County Library, 9 Spokane Avenue, Whitefish, 59937
- Flathead County Library, 205 Gopher Lane, Marion, 59925
- Flathead County Library, 130 6th Street W, Columbia Falls, 59912
- Polson City Library, PO Box 820, Polson, 59860
- Lincoln County Library, 220 W 6th, Libby, 59923
- Lincoln County Library, PO Box 401, Eureka, 59917
- Lincoln County Library, 207 N 3rd, Troy, 59935
- Thompson Falls Library, 402 Maiden Lane, Thompson Falls, 59873